

A fumigation with the vapours of a compoani consisting of Sarshapa, Vacha, Madana-phalam, cat's excreta, Dhushram and a woman's hair proves antidotal' to few due to the malignant influences of Dfkinis. Vapours of a compound consisting of Arjuria flowers, Bhallataka, Vidanga, Vali, Sarjarasa, and Sarshapa, pasted together with Sauviram- and burnt in a room, destroys snakes, mosquitos, flees, and lice. Plasters of powdered Earth-worms applied to, of introduced into, the reproductive organ of a woman, produce a paralysis of the vaginal walls.

CHAPTER CCIV.

said :—The .expressed juice of betel leaf, cfarifid butter, honey, salt and milk rubbed in a copper vessel relieve aching pain in the eyes. Vibhitaka seeds, Haritdlam, and Manah-ShilS. pasted together with goat's milk remove all kinds of ocular affections. A collyrium made of Malati Bowers applied to the eyes instantaneously cures the form of eye-disease known as Pushpan&sha. A lambative consisting of Haritaki, Vacha, Kushtham, Hingu and Manahshili pasted together with clarified butter and taken through the medium of honey proves efficacious in cough, trie-cough and asthma* A pulverised* compound of Pippali and Triphala taken with honey relieves cough, catarrh and

acute bronchitis and asthma. O thou
bulUensigned deity,
Pippali powders, and the ashes of
Chitrakam burnt with its
roots, taken with honey, proves curative
in asthma, cough,
and hic-cough. The expressed juice of
Niiotpalara taken
with sugar, or Madhukam and Padma
taken in equal parts and
administered through the vehicle of
rice-washings, arrests